

## Structured in Person Cohort - 2027-2028

*Applications open July 13<sup>th</sup>, 2026*

### Admission Wave 1

**Deadline: September 10th**  
**Interviews: September 16th**  
**Notification Letter: September 18<sup>th</sup>**

### Admission Wave 2

**Deadline: October 15th**  
**Interviews: October 21<sup>nd</sup>**  
**Notification Letter: October 27<sup>th</sup>**

### Admission Wave 3

**Deadline: November 9th**  
**Interviews: November 16<sup>th</sup>**  
**Notification Letter: November 19<sup>th</sup>**

### Admission Wave 4

**Deadline: December 9th**  
**Interviews: December 15th**  
**Notification Letter: December 17th**

### Program Timeline and Fee Schedule

|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part 1</b>                                                                                                  | <b>Orientation:</b> online, self-paced course to be completed upon admission and payment of registration fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Registration Fee: \$150</b><br><i>Due upon offer of admission</i>                                                                                                                                                                                                                               |
| <b>Part 2</b>                                                                                                  | <b>Pre-Service Coursework:</b> a combination of in-person evening and Saturday classes and online classes, beginning January 2027<br><b>Content Test Prep:</b> online, self-paced content prep course(s) dependent on certification area<br><b>Content Testing:</b> approval to register for Content Exam upon completion of Content Prep course and practice test                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Pre-Service Fee:</b><br>Payment 1: \$375 due February 2027<br>Payment 2: \$375 due March 2027<br>Payment 3: \$375 due April 2027<br>Payment 4: \$375 due May 2027                                                                                                                               |
| <b>Part 2 - Field Experience</b><br><br><b>Candidates will select one of the two types of Field Experience</b> | <b>Facilitated Field Based Experience:</b> Candidates dedicate two weeks to immersive classroom engagement. Region 13 ECP places candidates in the classroom of a certified teacher aligned with their certification area and provides structured activities for observing instruction, engaging with students, and teaching mini lessons. This allows candidates to understand the roles and responsibilities of educators and apply concepts learned in their coursework.<br><br><b>Independent Field Based Experience:</b> This flexible option enables candidates to complete field-based requirements at their own pace and on a schedule that suits them, at a campus of their choice. Candidates are responsible for coordinating with districts to arrange these experiences themselves. This is a combination of classroom observation, video observation, and classroom experience, <i>if applicable</i> , due prior to start of Internship. |                                                                                                                                                                                                                                                                                                    |
| <b>Part 3</b>                                                                                                  | <b>In-Service Training:</b> combination of live in person and zoom classes September 2027 through April 2028<br><b>Internship:</b> begins on first instructional day of teaching assignment, if all requirements have been met for Intern Certificate <ul style="list-style-type: none"> <li>Requirements include applicable Content Testing based on certification area, Field Based Experience, and Pre-Service training coursework</li> </ul> <b>Recommendation for Standard Certificate:</b> upon completion of all testing, coursework, and Internship requirements; no sooner than June 2028                                                                                                                                                                                                                                                                                                                                                     | <b>In-Service Fee: \$4628*</b><br><b>Paid in 9 payments Oct 2027 – June 2028</b><br><br><i>*Critical Needs Scholarship of \$2000 will be automatically applied, when applicable</i><br><i>*Out of Region fee of \$540 will be charged for candidates hired outside the Region 13 service area.</i> |

### Preservice Schedule

|        |                           |
|--------|---------------------------|
| Pink   | Class at Region 13*       |
| Purple | Zoom Class*               |
| Green  | Online Asynchronous Class |
| Yellow | Field Experience          |
| Blue   | Self-Paced Test Prep      |
| Orange | Summer Break              |

\*6 PM–9 PM on weeknights;  
9 AM–4 PM on Saturdays

| Jan                  | Feb                  | Mar                  | Apr                  |
|----------------------|----------------------|----------------------|----------------------|
| S M T W T F S        | S M T W T F S        | S M T W T F S        | S M T W T F S        |
| 1 2                  | 31 1 2 3 4 5 6       | 1 2 3 4 5 6          | 1 2 3                |
| 3 4 5 6 7 8 9        | 7 8 9 10 11 12 13    | 7 8 9 10 11 12 13    | 4 5 6 7 8 9 10       |
| 10 11 12 13 14 15 16 | 14 15 16 17 18 19 20 | 14 15 16 17 18 19 20 | 11 12 13 14 15 16 17 |
| 17 18 19 20 21 22 23 | 21 22 23 24 25 26 27 | 21 22 23 24 25 26 27 | 18 19 20 21 22 23 24 |
| 24 25 26 27 28 29 30 | 28                   | 28 29 30 31          | 25 26 27 28 29 30    |

  

| May                  | Jun                  | Jul                  |
|----------------------|----------------------|----------------------|
| S M T W T F S        | S M T W T F S        | S M T W T F S        |
| 1                    | 1 2 3 4 5            | 1 2 3                |
| 2 3 4 5 6 7 8        | 6 7 8 9 10 11 12     | 4 5 6 7 8 9 10       |
| 9 10 11 12 13 14 15  | 13 14 15 16 17 18 19 | 11 12 13 14 15 16 17 |
| 16 17 18 19 20 21 22 | 20 21 22 23 24 25 26 | 18 19 20 21 22 23 24 |
| 23 24 25 26 27 28 29 | 27 28 29 30          | 25 26 27 28 29 30 31 |
| 30 31                |                      |                      |

  

|                |         |          |                       |
|----------------|---------|----------|-----------------------|
| September 2027 | through | May 2028 | 2-3 Classes per month |
|----------------|---------|----------|-----------------------|

### Inservice Schedule

*provided before school begins*  
2-3 classes per month



# Educator Certification Program

### March Start with Independent Field Experience

| Jan                  | Feb                  | Mar                  | Apr                  |
|----------------------|----------------------|----------------------|----------------------|
| S M T W T F S        | S M T W T F S        | S M T W T F S        | S M T W T F S        |
| 1 2                  | 31 1 2 3 4 5 6       | 1 2 3 4 5 6          | 1 2 3                |
| 3 4 5 6 7 8 9        | 7 8 9 10 11 12 13    | 7 8 9 10 11 12 13    | 4 5 6 7 8 9 10       |
| 10 11 12 13 14 15 16 | 14 15 16 17 18 19 20 | 14 15 16 17 18 19 20 | 11 12 13 14 15 16 17 |
| 17 18 19 20 21 22 23 | 21 22 23 24 25 26 27 | 21 22 23 24 25 26 27 | 18 19 20 21 22 23 24 |
| 24 25 26 27 28 29 30 | 28                   | 28 29 30 31          | 25 26 27 28 29 30    |

Pink Class at Region 13\*

Purple Zoom Class®

Green      Online Asynchronous Class

Yellow      Field Experience

Blue Self-Paced Test Prep

Orange Summer Break

9 AM–4 PM on Saturdays

[illegible]

through

2-3 Classes per month

*provided before school begins*

2-3 classes per month

2-3 classes per month